



*St. Thomas' Episcopal Church*

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# The Tenth Sunday After Pentecost

August 14, 2022

## The Holy Eucharist

Prelude

*Assurance*

Linker

462 Hymn

*The Lord will come and not be slow*

York

*Celebrant:* Blessed by God: Father, Son, and Holy Spirit.

*People:* **And blessed be his kingdom, now and forever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

S280 *Gloria in excelsis*

Powell

***Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.***

### The Collect of the Day

*The Celebrant says to the people:* The Lord be with you.

*People:* **And also with you.**

*Celebrant:* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*The people sit.*

## The Word of God

### **The First Lesson Isaiah 5:1-7**

*Lector* A reading from the Prophet Isaiah.

Let me sing for my beloved  
my love-song concerning his vineyard:

My beloved had a vineyard  
on a very fertile hill.

He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
he expected it to yield grapes,  
but it yielded wild grapes.

And now, inhabitants of Jerusalem  
and people of Judah,  
judge between me  
and my vineyard.

What more was there to do for my vineyard  
that I have not done in it?

When I expected it to yield grapes,  
why did it yield wild grapes?

And now I will tell you  
what I will do to my vineyard.

I will remove its hedge,  
and it shall be devoured;

I will break down its wall,  
and it shall be trampled down.

I will make it a waste;  
it shall not be pruned or hoed,  
and it shall be overgrown with briars and thorns;

I will also command the clouds  
that they rain no rain upon it.

For the vineyard of the LORD of hosts  
is the house of Israel,

and the people of Judah  
are his pleasant planting;  
he expected justice,  
but saw bloodshed;  
righteousness,  
but heard a cry!

*Lector* The word of the Lord.

**People Thanks be to God**

**Psalm 80:1-2, 8-18** (all chant the psalm on the following tone)



- <sup>1</sup> Hear, O Shepherd of Israel, leading Joseph like a **flock**; \*  
shine forth, you that are enthroned upon the **cherubim**.
- <sup>2</sup> In the presence of Ephraim, Benjamin, and **Manasseh**, \*  
stir up your strength and come to help **us**.
- <sup>8</sup> You have brought a vine out of **Egypt**; \*  
you cast out the nations and planted **it**.
- <sup>9</sup> You prepared the ground for **it**; \*  
it took root and filled the **land**.
- <sup>10</sup> The mountains were covered by its **shadow** \*  
and the towering cedar trees by its **boughs**.
- <sup>11</sup> You stretched out its tendrils to the **Sea** \*  
and its branches to the **River**.
- <sup>12</sup> Why have you broken down its **wall**, \*  
so that all who pass by pluck off its **grapes**?
- <sup>13</sup> The wild boar of the forest has ravaged **it**, \*  
and the beasts of the field have grazed upon **it**.
- <sup>14</sup> Turn now, O God of hosts, look down from heaven; behold and tend this **vine**; \*  
preserve what your right hand has **planted**.
- <sup>15</sup> They burn it with fire like **rubbish**; \*  
at the rebuke of your countenance let them **perish**.

- <sup>16</sup> Let your hand be upon the man of your right ***hand***, \*  
the son of man you have made so strong for your ***self***.
- <sup>17</sup> And so will we never turn away from ***you***; \*  
give us life, that we may call upon your ***Name***.
- <sup>18</sup> Restore us, O LORD God of ***hosts***; \*  
show the light of your countenance, and we shall be ***saved***.

### **The Epistle Hebrews 11:29-12:2**

*Lector* A reading from the letter to the Hebrews.

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect.

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Lector* The word of the Lord.

*People* ***Thanks be to God***

*The people may stand.*

**The Holy Gospel Luke 12:49-56**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon**

*The people may stand.*

**The Nicene Creed**

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,***

*true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

### **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;

***That we all may be one.***

Grant that every member of the Church may truly and humbly serve you;

***That your Name may be glorified by all people.***

We pray for all bishops, priests, and deacons;

***That they may be faithful ministers of your Word and Sacraments.***

We pray for all who govern and hold authority in the nations of the world;

***That there may be justice and peace on the earth.***

Give us grace to do your will in all that we undertake;

***That our works may find favor in your sight.***

Form III



**S 129 Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Powell

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,  
***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

### **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

### **S154 Fraction Anthem**

*Choir Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us;  
People Therefore let us keep the feast. Alleluia, alleluia, alleluia.*

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Ministration of Communion**

*The bread and the wine will be offered in stations near the chancel steps. After the choir receives communion, the lectern side will receive first. Everyone should use the lectern side of the aisle going to communion; use the pulpit side of the aisle going back to your seat. We are using biodegradable cups for the wine. Please pick up your own cup, step away from the table, and then deposit the cup into the trash can located in the first pew. Please let an usher know if you prefer to have communion brought to you.*

### **Post Communion Prayer**

*After Communion, all stand and the Celebrant says:*

Let us pray.

Celebrant and People:

***Loving God,  
we give you thanks for restoring us in your image***

***and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth a people, forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.***

*The Bishop when present, or the Priest, may bless the people.*

**546 Hymn**

***Awake, my soul, stretch every nerve***

Siroe

*The Deacon, or the Celebrant, dismisses them*

*People **Thanks be to God.***

**Postlude**

*Postlude*

Cramer

### **The Ministers of the Liturgy**

**Celebrant:** The Rev. Jim Horton

**Organist/choir director:** Tom Parker

**Lector:** Jane Hall

**Ushers:** Fen Rascoe, Joe Rhea

**Altar Guild:** Kristy Copeland

**Hostesses:** Laura Beasley, Alice Pittman, Agnes Powell

**Counters:** Bob Capehart, Jaquelin Perry

**Eucharistic Minister:** Shirley Cooper

### **Announcements**

CB Guess is currently working to update the Church Directory. She will be contacting church members via email. Please be on the lookout for an email from her - her email address is [edenhouse3@gmail.com](mailto:edenhouse3@gmail.com)

Don't forget to contact The Opportunity Shop for all your dry cleaning needs, 794-5595. They are using Rochelle Cleaners of Edenton.

All announcements to be included in the weekly bulletin may be sent to CB Guess at [edenhouse3@gmail.com](mailto:edenhouse3@gmail.com) by Wednesdays at noon.

To add or remove a name from the church's prayer list, please email Tom Parker at [tparker27804@aol.com](mailto:tparker27804@aol.com).

