

# St. Thomas' Episcopal Church

302 South Queen St. Windsor, NC 27983 (252) 794-3420

www.stthomaswindsor.org stthomasbiblestudy.com email: stthomaswindsor@gmail.com

Sunday Bible Study at 9:45 a.m. in the church library Children's Sunday School at 10:15 a.m. in Cooper Hall Holy Eucharist at 11:00 a.m.

## The Fifth Sunday of Easter

May 15, 2022

#### THE HOLY EUCHARIST

Prelude		Air	J. S. Bach		
182	Hymn	Christ is alive!	Truro		
<b>People</b> . The Cel <b>People</b>		ed. Alleluia. ere is one Body and one Spirit God's call to us;	;		
People	One God and Father	of all.			
W880	The Easter Canticle	Pascha Nostrum	Sine Nomine		
God's Paschal Lamb is sacrificed for us; therefore with joy we keep the Easter feast; forsaking sin, we share the bread of truth. Alleluia, alleluia!					
	Now Christ is raised and will not die again; death has no more dominion over him; through him we die to sin and live to God. Alleluia, alleluia! In Christ we see the first fruits of the dead though Adam's sin had doomed all flesh to die, in Christ's new life shall all be made alive. Alleluia, alleluia!				
The Co	ollect of the Day				

#### The Calabrant caus to the people: T

The Celebrant says to the people: The Lord be with you.

### People: And also with you.

Celebrant: Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**.

The people sit.

#### THE WORD OF GOD

#### The First Lesson Acts 11:1-18

*Lector* A reading from the Acts of the Apostles.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saving, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, `Get up, Peter; kill and eat.' But I replied, `By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, `What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

*Lector* The word of the Lord.

People Thanks be to God

Psalm 148 (all chant the psalm on the following tone)



<sup>1</sup> Hallelujah! Praise the LORD from the *heavens*; \* praise him in the heights. <sup>2</sup> Praise him, all you angels of *his*; \* praise him, all his *host*. <sup>3</sup> Praise him. sun and *moon*: \* praise him, all you shining stars. <sup>4</sup> Praise him, heaven of *heavens*, \* and you waters above the *heavens*. <sup>5</sup> Let them praise the Name of the *Lord*; \* for he commanded, and they were created. <sup>6</sup> He made them stand fast for ever and *ever*; \* he gave them a law which shall not pass away. <sup>7</sup> Praise the LORD from the *earth*, \* you sea-monsters and all *deeps;* <sup>8</sup> Fire and hail, snow and *foa*. \* tempestuous wind, doing his *will;* <sup>9</sup> Mountains and all *hills*, \* fruit trees and all *cedars;* <sup>10</sup> Wild beasts and all *cattle*, \* creeping things and winged *birds*; <sup>11</sup> Kings of the earth and all *peoples*, \* princes and all rulers of the world; <sup>12</sup> Young men and *maidens*, \* old and young to gether. <sup>13</sup> Let them praise the Name of the Lord, \* for his Name only is exalted, his splendor is over earth and *heaven*. <sup>14</sup> He has raised up strength for his people and praise for all his loyal

#### <u>servants</u>, \*

the children of Israel, a people who are near him. Hallelujah!

#### The Epistle Revelation 21:1-6

Lector A reading from the book of Revelation.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every

tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

*Lector* The word of the Lord.

#### People Thanks be to God

The people may stand.

#### 603 Hymn When Christ was lifted from the earth

St. Botolph

The Holy Gospel John 13:31-35

Then, all standing, the Deacon or a Priest reads the Gospel, first saying The Holy Gospel of our Lord Jesus Christ according to John.

#### People Glory to you, Lord Christ.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

#### The Sermon

**296 Baptism Hymn** *We know that Christ is raised and dies no more* Engelberg

#### HOLY BAPTISM

The Celebrant says: The Candidate for Holy Baptism will now be presented.

Parents and Godparents: I present Elliott Burton Farless, Jr. to receive the Sacrament of Baptism.

When all have been presented the Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

#### Parents and Godparents: I will, with God's help.

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and Godparents: I will, with God's help.

Then the Celebrant asks the following questions of the candidates who can speak for themselves, and of the parents and godparents who speak on behalf of the infants and younger children:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

#### Parents and Godparents: I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

#### Parents and Godparents: I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

#### Parents and Godparents: I renounce them.

Do you turn to Jesus Christ and accept him as your Savior?

#### Parents and Godparents: I do.

Do you put your whole trust in his grace and love?

#### Parents and Godparents: I do.

Do you promise to follow and obey him as your Lord?

#### Parents and Godparents: I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these

persons in their life in Christ?

#### People: We will.

The Celebrant then says these or similar words

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Celebrant	Do you believe in God the Father?
People	I believe in God, the Father almighty, creator of heaven and earth.
Celebrant	Do you believe in Jesus Christ, the Son of God?
People	I believe in Jesus Christ, his only Son, our Lord.
	He was conceived by the power of the Holy Spirit
	and born of the Virgin Mary.
	He suffered under Pontius Pilate,
	was crucified, died, and was buried.
	He descended to the dead.
	On the third day he rose again.
	He ascended into heaven,
	and is seated at the right hand of the Father.
	He will come again to judge the living and the dead.
Celebrant	Do you believe in God the Holy Spirit?

People	I believe in the Holy Spirit, the holy catholic Church,
	the communion of saints, the forgiveness of sins,
	the resurrection of the body,
	and the life everlasting.
Celebrant	Will you continue in the apostles' teaching and fellowship, in the
	breaking of the bread, and in the prayers?
People	I will, with God's help.
Celebrant	Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People	I will, with God's help.
Celebrant	Will you proclaim by word and example the Good News of God in Christ?
People	I will, with God's help.
Celebrant	Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People	I will, with God's help.
Celebrant	Will you strive for justice and peace among all people, and respect the dignity of every human being?
People	I will, with God's help.

#### PRAYERS FOR THE CANDIDATE

*Celebrant* Let us now pray for *Elliott Burton Farless, Jr.* who is to receive the Sacrament of new birth.

*Leader* Deliver him, O Lord, from the way of sin and death.

People Lord, hear our prayer.

*Leader* Open his heart to your grace and truth.

People Lord, hear our prayer.

*Leader* Fill him with your holy and life-giving Spirit.

People Lord, hear our prayer.

*Leader* Keep him in the faith and communion of your holy Church.

People Lord, hear our prayer.

*Leader* Teach him to love others in the power of the Spirit.

People Lord, hear our prayer.

*Leader* Send him into the world in witness to your love.

People Lord, hear our prayer.

*Leader* Bring him to the fullness of your peace and glory.

#### People Lord, hear our prayer.

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. *Amen*.

#### THANKSGIVING OVER THE WATER

The Celebrant blesses the water, first saying The Lord be with you.

#### People And also with you.

*Celebrant* Let us give thanks to the Lord our God.

#### People It is right to give him thanks and praise.

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.* 

#### THE BAPTISM

*Elliott Burton Farless, Jr.,* I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.* 

*Celebrant:* Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.* 

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying:

*Elliott Burton Farless, Jr.,* you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.* 

*Celebrant* Let us welcome the newly baptized.

# Celebrant and People We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

#### The Peace

The Celebrant says to the people: The peace of the Lord be always with you. People And also with you. (Please stay in your pew.)

#### Announcements

#### THE HOLY COMMUNION

Baptized In Water

#### The Offertory Anthem

Saward

(Please place your offering in the plate in the narthex as you enter or exit. During the anthem, the altar will be prepared for the Holy Communion.)

#### THE GREAT THANKSGIVING

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says: The Lord be with you.

#### And also with you.

Lift up your hearts.

#### We lift them to the Lord.

Let us give thanks to the Lord our God.

#### It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

#### Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

#### By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

#### Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed. And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *Celebrant and People* 

Mathias

S 128 Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

#### The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

#### We celebrate his death and resurrection,

#### as we await the day of his coming.

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

#### Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept. The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said* 

#### **S154 Fraction Anthem**

*choir* Alleluia, alleluia. Christ our Passover is sacrificed for us; **People Therefore let us keep the feast. Alleluia, alleluia, alleluia.** 

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### **Ministration of Communion**

The bread and the wine will be offered in stations near the chancel steps. After the choir receives communion, the lectern side will receive first. Everyone should use the lectern side of the aisle going to communion; use the pulpit side of the aisle going back to your seat. We are using biodegradable cups for the wine. Please pick up your own cup, step away from the table, and then deposit the cup into the trash can located in the first pew. Please let an usher know if you prefer to have communion brought to you.

#### **Post Communion Prayer**

After Communion, all stand and the Celebrant says: Let us pray. Celebrant and People: Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Bishop when present, or the Priest, may bless the people.**610 Hymn**Lord, whose love through humble service

Blaenhafren

The Deacon, or the Celebrant, dismisses them People **Thanks be to God. Alleluia, Alleluia.** 

Postlude

Allegro

J. S. Bach

The altar flowers are given to the glory of God and in honor of Elliott Burton Farless, Jr.'s grandparents, Patti and Wood Farless, Sallie and Bill Futrell, and Delcie Farless.

#### The Ministers of the Liturgy

Celebrant: The Rev. Jim Horton	Organist/choir director: Tom Parker			
Lector: Patti Farless	Acolyte: Winston Warren			
Altar Guild: Alice Pittman, Agnes Powell, Rosanna Rhea, Marti Tyler				
Hostesses: Della Cherry, Kristy Copeland, Nancy Spruill				
Counters: Patti Farless, CB Guess	Ushers: Dickie Hall, Tim Ivey			
Eucharistic Minister: Shirley Cooper				

#### Announcements

Joseph Leggett's mother, Mamie Clyde Hardison Leggett, died last week. Please keep the Leggett family in your prayers.

C. B. Guess is currently working to update the Church Directory. She will be contacting church members via email. Please be on the lookout for an email from her - her email address is <u>edenhouse3@gmail.com</u>

Don't forget to contact The Opportunity Shop for all your dry cleaning needs, 794-5595. They are using Rochelle Cleaners of Edenton.

All announcements to be included in the weekly bulletin may be sent to CB Guess at <u>edenhouse3@gmail.com</u> by Wednesdays at noon.

To add or remove a name from the church's prayer list, please email Tom Parker at <u>tparker27804@aol.com</u>.

Thank you to everyone who has submitted your 2022 pledge. If you have not already done so, please consider prayerfully what God is calling you to give to St. Thomas in 2022. Pledge cards are available in the narthex and on the chest outside Cooper Hall.