

## *St. Thomas' Episcopal Church*

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[www.stthomaswindsor.org](http://www.stthomaswindsor.org)  
[stthomasbiblestudy.com](http://stthomasbiblestudy.com)  
email: [stthomaswindsor@gmail.com](mailto:stthomaswindsor@gmail.com)

Sunday Bible Study at 9:45 a.m. in the church library  
Children's Sunday School at 10:15 a.m. in Cooper Hall  
Holy Eucharist at 11:00 a.m.

# Passion Sunday

April 10, 2022

## THE LITURGY OF THE PALMS

*When circumstances permit, the congregation may gather at a place apart from the church, so that all may go into the church in procession. The branches of palm or of other trees or shrubs to be carried in the procession may be distributed to the people before the service.*

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* ***Peace in heaven and glory in the highest.***

*Celebrant:* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*People:* ***Amen.***

### **A reading from the Gospel of Luke** (see insert)

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us give thanks to the Lord our God.

*People:* ***It is right to give him thanks and praise.***

*Celebrant:* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*People:* ***Amen.***

*Celebrant:* Blessed is he who comes in the name of the Lord.

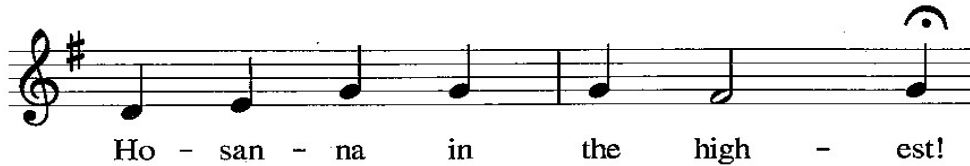
*People:* ***Hosanna in the highest.***

## THE PROCESSION

*Celebrant:* Let us go forth in peace.

*People:* ***In the name of Christ. Amen.***

*During the procession, all hold branches in their hands. The choir and congregation chant the following:*



*At the door of the church the celebrant says:*

*Celebrant:* The Lord be with you.

*People:* ***And also with you.***

*Celebrant:* Let us pray.

*People and Celebrant:*

***Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.***

*The following hymn, printed on the next page, is sung as the procession enters the church.*

## 154 Processional Hymn

*All glory, laud and honor*

Valet will ich dir geben

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

## THE LITURGY OF THE WORD

**The Collect of the Day***Celebrant:* The Lord be with you.*People:* **And also with you.***Celebrant:* Let us pray.*People and Celebrant:*

***Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death***

***upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.***

The Old Testament Lesson: **Isaiah 50:4-9a** (see insert)

*People* Thanks be to God

**Psalm 31:9-16** (read responsively by half verse)

<sup>9</sup> Have mercy on me, O LORD, for I am in trouble; \*

***my eye is consumed with sorrow, and also my throat and my belly.***

<sup>10</sup> For my life is wasted with grief, and my years with sighing; \*

***my strength fails me because of affliction, and my bones are consumed.***

<sup>11</sup> I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*

***when they see me in the street they avoid me.***

<sup>12</sup> I am forgotten like a dead man, out of mind; \*

***I am as useless as a broken pot.***

<sup>13</sup> For I have heard the whispering of the crowd; fear is all around; \*

***they put their heads together against me; they plot to take my life.***

<sup>14</sup> But as for me, I have trusted in you, O LORD. \*

***I have said, "You are my God.***

<sup>15</sup> My times are in your hand; \*

***rescue me from the hand of my enemies,  
and from those who persecute me.***

<sup>16</sup> Make your face to shine upon your servant, \*

***and in your loving-kindness save me."***

The Epistle Lesson: **Philippians 2:5-11** (see insert)

*People* Thanks be to God

**168 Hymn**

***O sacred head, sore wounded***

Herzlich tut mich verlangen

**The Holy Gospel**

*Celebrant:* The Passion of our Lord Jesus Christ according to Luke. (see insert)

*The people may stand.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

Form IV

*Leader:* Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*Leader:* Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*Leader:* Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*Leader:* Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*Leader:* Comfort and heal all those who suffer in body, mind, or spirit, especially, **John Tolbert, Bobbie and Rendol Cobb, Julia Credle, Peggy Parker, Riley Raines, Mary Gillam, Rita Hoggard, Daniel Perry, Steve Wilson, Betty Hayden, Bill Pridgen, and others known to us.**

Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*Leader:* We commend to your mercy all who have died, especially Henry Gillam Spruill, in whose memory the palms are given, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

**People: Hear our prayer.**

*The Celebrant adds a concluding collect*

*The Deacon or Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People:*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways, to the glory of your Name. Amen.**

*The Bishop when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**      *(Please stay in your pew.)*

### **Announcements**

### **The Holy Communion**

#### **The Offertory Anthem**

*O Perfect Life Of Love*

S. Drummond Wolff

*(Please place your offering in the plate in the narthex as you enter or exit. During the anthem, the altar will be prepared for the Holy Communion.)*

#### **The Great Thanksgiving**

*Eucharistic Prayer D*

*The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says:*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*



It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

*Celebrant and People*

**WLP 858 Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.**

*The people stand or kneel. Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new. And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all. When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of

me." Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread** *The Celebrant breaks the consecrated Bread. A period of silence is kept. Then may be sung or said*

**S164 Fraction Anthem**

Schubert

**Jesus, Lamb of God: have mercy on us.**

**Jesus, bearer of our sins: have mercy on us.**

***Jesus, redeemer, redeemer of the world:  
give us your peace, give us your peace.***

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God.

*And may add:*

Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **Ministration of Communion**

*The bread and the wine will be offered in stations near the chancel steps. After the choir receives communion, the lectern side will receive first. Everyone should use the lectern side of the aisle going to communion; use the pulpit side of the aisle going back to your seat. We are using biodegradable cups for the wine. Please pick up your own cup, step away from the table, and then deposit the cup into the trash can located in the first pew. Please let an usher know if you prefer to have communion brought to you.*

### **Post Communion Prayer**

*After Communion, all kneel and the Celebrant says:*

Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.**

**Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, may bless the people.*

**167 Hymn**

***There is a green hill far away***

Hersley

### **Silent Procession**

*The Deacon, or the Celebrant, dismisses them*

***People Thanks be to God.***

**Postlude**

***Cross of Jesus, Cross of Sorrow***

Stainer

*The Palms are given to the Glory of God and in loving memory of  
Henry Gillam Spruill by Lucy and Wayland Spruill and their girls.*

## The Ministers of the Liturgy

**Celebrant:** The Rev. Jim Horton

**Organist/choir director:** Tom Parker

**Lector:** Lucy Spruill

**Acolyte:** Lucy Spruill

**Altar Guild:** Della Cherry, Rosanna Rhea, Cathy Wilson

**Hostesses:** Patti Farless, Lauren Perry, Rosanna Rhea

**Counters:** Bob Capehart, Lucy Spruill

**Ushers:** Sid Copeland, Bill Pittman

**Eucharistic Minister:** Shirley Cooper

## Announcements

Thank you to everyone who participated in the dramatic reading of the Passion Gospel today.

On Maundy Thursday, April 14<sup>th</sup>, a service of Holy Eucharist will be offered at 6 p.m.

Following the Maundy Thursday service a meal will be hosted by the Rascoes and the Perrys in the parish hall. All are welcome. Please let us know if you plan to attend --- a sign-up sheet is available on the chest in the parish hall.

On Easter Sunday the Easter Egg Hunt will begin at 10:15 a.m. Hope you can join! Easter lunch will be in the parish hall immediately following the worship service. Fried chicken will be provided – please bring sides and dessert. The hostess group will make sure the tables are set up and will provide drinks and ice.

Don't forget to contact The Opportunity Shop for all your dry cleaning needs, 794-5595. They are using Rochelle Cleaners of Edenton.

All announcements to be included in the weekly bulletin may be sent to CB Guess at [edenhouse3@gmail.com](mailto:edenhouse3@gmail.com) by Wednesdays at noon.

To add or remove a name from the church's prayer list, please email Tom Parker at [tparker27804@aol.com](mailto:tparker27804@aol.com).

Thank you to everyone who has submitted your 2022 pledge. If you have not already done so, please consider prayerfully what God is calling you to give to St. Thomas in 2022. Pledge cards are available in the narthex and on the chest outside Cooper Hall.