



St. Thomas' Episcopal Church

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Sunday Bible Study at 9:45 a.m. in the church library
Children's Sunday School at 10:15 a.m. in Cooper Hall
Holy Eucharist at 11:00 a.m.

The First Sunday after the Epiphany

The Baptism of our Lord

January 9, 2022

The Holy Eucharist

Prelude

Praise The Lord

Franck

135 Hymn (vs. 1, 2, & 3) *Songs of thankfulness and praise*

Salzburg

The people standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

S 278 Glory To God

Mathias

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

The Celebrant says to the people: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly

confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

The people sit.

The Word of God

The First Lesson Isaiah 43:1-7

Lector A reading from the book of Isaiah.

Thus says the LORD,
 he who created you, O Jacob,
he who formed you, O Israel:
Do not fear, for I have redeemed you;
 I have called you by name, you are mine.
When you pass through the waters, I will be with you;
 and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
 and the flame shall not consume you.
For I am the LORD your God,
 the Holy One of Israel, your Savior.
I give Egypt as your ransom,
 Ethiopia and Seba in exchange for you.
Because you are precious in my sight,
 and honored, and I love you,
I give people in return for you,
 nations in exchange for your life.
Do not fear, for I am with you;
 I will bring your offspring from the east,
 and from the west I will gather you;
I will say to the north, "Give them up,"
 and to the south, "Do not withhold;
bring my sons from far away
 and my daughters from the end of the earth--
everyone who is called by my name,
 whom I created for my glory,
 whom I formed and made."

Lector The word of the Lord.

People **Thanks be to God**

Psalm 29 (all chant the psalm on the following tone)



- ¹ Ascribe to the LORD, you **gods**, *
ascribe to the LORD glory and **strength**.
- ² Ascribe to the LORD the glory due his **Name**; *
worship the LORD in the beauty of **holiness**.
- ³ The voice of the LORD is upon the waters; the God of glory **thunders**; *
the LORD is upon the mighty **waters**.
- ⁴ The voice of the LORD is a powerful **voice**; *
the voice of the LORD is a voice of **splendor**.
- ⁵ The voice of the LORD breaks the cedar **trees**; *
the LORD breaks the cedars of **Lebanon**;
- ⁶ He makes Lebanon skip like a **calf**, *
and Mount Hermon like a young wild **ox**.
- ⁷ The voice of the LORD splits the flames of fire; the voice of the LORD shakes
the **wilderness**; *
the LORD shakes the wilderness of Kadesh.
- ⁸ The voice of the LORD makes the oak trees **writhe** *
and strips the forests **bare**.
- ⁹ And in the temple of the **LORD** *
all are crying, "**Glory!**"
- ¹⁰ The LORD sits enthroned above the **flood**; *
the LORD sits enthroned as King for ever **more**.
- ¹¹ The LORD shall give strength to his **people**; *
the LORD shall give his people the blessing of **peace**.

The Epistle Acts 8:14-17

Lector A reading from the Acts of the Apostles.

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not

come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The word of the Lord.

People **Thanks be to God**

121 Hymn

Christ, when for us you were baptized

Caithness

The Holy Gospel Luke 3:15-17; 21-22

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire."

Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The congregation may stand.

The Renewal of Baptismal Vows

Celebrant: Dear People of God: In Baptism, God has adopted us as children and made us members of Christ's Body and inheritors of the kingdom with the saints in light; let us now renew the solemn promises and vows of Holy Baptism by which God has made us a holy people.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People: **I do.**

Celebrant: Do you believe in God the Father?

People: **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant: Do you believe in Jesus Christ, the Son of God?

People: **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant: Do you believe in God the Holy Spirit?

People: **I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Celebrant: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers ?

People: **I will, with God's help.**

Celebrant: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People: **I will, with God's help.**

Celebrant: Will you proclaim by word and example the Good News of God in Christ?

People: **I will, with God's help.**

Celebrant: Will you seek and serve Christ in all persons, loving your neighbor as yourself ?

People: **I will, with God's help.**

Celebrant: Will you strive for justice and peace among all people, and respect the dignity of every human being?

People: **I will, with God's help.**

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Prayers of the People

The Leader and People pray responsively

Form III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest.

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. For ***John Tolbert, Bobbie and Rendol Cobb, Julia Credle, Peggy Parker, Riley Raines, Mary Gillam, Rita Hoggard, Beth Bryant, Daniel Perry, Steve Wilson, Betty Hayden, and others known to us.***

Silence. The People may add their own petitions.

The Celebrant adds a concluding Collect.

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And also with you.** *(Please stay in your pew.)*

Announcements

The Holy Communion

The Offertory Anthem *Baptized In Water, Sealed By The Spirit* Hancock

(Please place your offering in the plate in the narthex as you enter or exit. During the anthem, the altar will be prepared for the Holy Communion.)

The Great Thanksgiving

Eucharistic Prayer C

In this prayer, the lines in italics are spoken by the People.

The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

**S 128 Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Mathias

**Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,
as we await the day of his coming.***

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the

Holy Spirit, your Church gives honor, glory, and worship,
from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses, as we forgive those
who trespass against us.**

And lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen**

The Breaking of the Bread *The Celebrant breaks the consecrated Bread. A period of silence
is kept. Then may be sung or said*

W875 Fraction Anthem

Choir: Be known to us Lord Jesus in the breaking of the bread

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: The bread which we break, alleluia, Is the communion of the body of Christ.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Choir: One body are we, alleluia, for though many we share one bread.

All: **Be known to us, Lord Jesus, in the breaking of the bread.**

Facing the people, the Celebrant says the following Invitation:

The Gifts of God for the People of God.

And may add:

Take them in remembrance that Christ died for you, and feed on him in your
hearts by faith, with thanksgiving.

Ministration of Communion

*The bread and the wine will be offered in stations near the chancel steps. After the choir receives
communion, the lectern side will receive first. Everyone should use the lectern side of the aisle going to
communion; use the pulpit side of the aisle going back to your seat. We are using biodegradable cups for
the wine. Please pick up your own cup, step away from the table, and then deposit the cup into the trash
can located in the first pew. Please let an usher know if you prefer to have communion brought to you.*

Post Communion Prayer

After Communion, all stand and the Celebrant says:

Let us pray.

Celebrant and People:

***Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.***

The Bishop when present, or the Priest, may bless the people.

#448 Hymn (vs. 1, 2, and 3) *O love, how deep, how broad, how high* Deus tuorum militum

The Deacon, or the Celebrant, dismisses them

People Thanks be to God.

Postlude Promenade from Pictures at an Exhibition Mussorgsky

The altar flowers are given to the Glory of God by Gina Rascoe.

The Ministers of the Liturgy

Celebrant: The Rev. Jim Horton

Organist/choir director: Tom Parker

Lector: Jane Hall

Acolyte: Lucy O. Spruill

Altar Guild: Pat Ivey, Kristen Warren, and Harriet Stout

Hostesses: Pat Ivey, Emily Wilson, and Grace DeMajewski

Counters: Jane Hall, Rosanna Rhea

Ushers: Norman and Free Perry

Eucharistic Minister: Shirley Cooper

ANNOUNCEMENTS

Thank you to everyone who has submitted your 2022 pledge. If you have not already done so, please consider prayerfully what God is calling you to give to St. Thomas in 2022. Pledge cards are available in the narthex and on the chest outside Cooper Hall.

The nursery, children's Sunday school, and adult Bible study will resume on January 9.