



## *St. Thomas' Episcopal Church*

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# The Twenty First Sunday after Pentecost

October 17, 2021

## The Holy Eucharist

**Prelude** Prelude and Fugue in F Major J. S. Bach

**Hymn #477** (vs. 1, 2 and 5) **All praise to thee, for thou, O King divine** Engelberg

*The people standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**S280** **Gloria in excelsis** Powell

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

### **The Collect of the Day**

*The Celebrant says to the people:* The Lord be with you.

**People: And also with you.**

*Celebrant:* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*The people sit.*

## The Word of God

### **The First Lesson Job 38:1-7, 34-41**

*Lector* A reading from the Book of Job.

The LORD answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

"Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?"]

*Lector* The word of the Lord.

*People* **Thanks be to God.**

**Psalm 104:1-9, 35, 37b** (all chant the psalm on the following tone)



- <sup>1</sup> Bless the LORD, O my soul; \*  
O LORD my God, how excellent is your greatness! you are clothed with  
majesty and splendor.
- <sup>2</sup> You wrap yourself with light as with a cloak \*  
and spread out the heavens like a curtain.
- <sup>3</sup> You lay the beams of your chambers in the waters above; \*  
you make the clouds your chariot; you ride on the wings of the wind.
- <sup>4</sup> You make the winds your messengers \*  
and flames of fire your servants.
- <sup>5</sup> You have set the earth upon its foundations, \*  
so that it never shall move at any time.
- <sup>6</sup> You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.
- <sup>7</sup> At your rebuke they fled; \*  
at the voice of your thunder they hastened away.
- <sup>8</sup> They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.
- <sup>9</sup> You set the limits that they should not pass; \*  
they shall not again cover the earth.
- <sup>25</sup> O LORD, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures. <sup>37b</sup> Hallelujah!

**The Epistle Hebrews 5:1-10**

A reading from the Book of Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to

weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The word of the Lord.

*People* **Thanks be to God.**

**Sequence Hymn #660 (vs. 1, 3 and 4) *O Master, let me walk with thee***

Maryton

**The Holy Gospel Mark 10:35-45**

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my

right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## **The Sermon**

*The congregation may stand.*

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### The Prayers of the People

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop, and Rob our Bishop; and for all bishops and other ministers, and especially Bonnie, our priest;

***For all who serve God in his Church.***

For the special needs and concerns of this congregation. For ***John Tolbert, Bobbie and Rendol Cobb, Julia Credle, Peggy Parker, Riley Raines, Mary Gillam, Rita Hoggard, Beth Bryant, Baron Chamblee, Emma Cobb, Daniel Perry, Don Everett, Ray Riddick, and others known to us.***

*Silence*

*The People may add their own petitions*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life, especially for the marriage of Will and Christen Copeland. This week in our Diocesan Cycle of Prayer we give thanks for All Saint's Episcopal Church, Southern Shores.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal kingdom.

*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

**Have mercy upon us, most merciful Father;**

**in your compassion forgive us our sins,**

**known and unknown,**

**things done and left undone;**

**and so uphold us by your Spirit**

**that we may live and serve you in newness of life,**

**to the honor and glory of your Name;**

**through Jesus Christ our Lord. Amen.**

*The Bishop, when present, or the Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus

Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you

in eternal life. **Amen.**

**The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

*(Please stay in place and share from a distance.)*

## The Holy Communion

**Offertory Anthem**

*Gift Of Finest Wheat*

Kruetz

*(Please place your offering in the plate in the narthex as you enter or exit. During the anthem, the altar will be prepared for the Holy Communion.)*

## **The Great Thanksgiving**

### *Eucharistic Prayer A*

*The people remain standing. The Celebrant, whether bishop or priest says*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**S 125 Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.**

Proulx

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those  
who trespass against us.**

**And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen**

**The Breaking of the Bread** *The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

*Celebrant: Alleluia. Christ our Passover is sacrificed for us;*

***People: Therefore let us keep the feast. Alleluia.***

*Facing the people, the Celebrant says the following Invitation:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**Post Communion Prayer**

*After Communion, the Celebrant says:*

Let us pray.

*Celebrant and People:*

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Bishop when present, or the Priest, may bless the people.*

**Hymn #478** (vs. 1 and 3)

***Jesus, our mighty Lord***

Monk's Gate

*The Deacon, or the Celebrant, dismisses them*

People ***Thanks be to God.***

**Postlude**

Concluding Voluntary

Handel

*The altar flowers are given to the Glory of God by Nancy Joyner.*

### **The Ministers of the Liturgy**

**Celebrant:** The Rev. Bonnie J. Smith

**Organist and Soloist:** Tom Parker

**Lector:** Jane Hall

**Altar Guild:** Kristy Copeland and Rosanna Rhea

**Hostesses:** Jaquelin Perry, Gina Rascoe, and Karen Ray

**Counters:** Jane Hall and Lauren Perry

**Ushers:** Wood Farless and Chip Warren

### **ANNOUNCEMENTS**

Crayons, coloring pages, and children's bulletins are available in the narthex.

Bishop Skirving's visitation with St. Thomas' Church is scheduled for next Sunday, October 24 at 11:00 a.m. By custom, the loose offering on that day will be given to the Bishop's Discretionary Fund to be used for needs of the Church not covered by the diocesan budget. A reception on the lawn will follow worship.

Please take your printed bulletin with you or drop it into the designated recycling bin. Please visit outside.

All Saints Sunday will be celebrated on November 7. We will remember those who have died since last year's observance.

From the September 29 diocesan guidelines: “All involved in ministries with children, and particularly with children who are too young to be vaccinated, should be vaccinated, and should continue to practice physical distancing, masking and other recommended protocols.”