



St. Thomas' Episcopal Church

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The Ninth Sunday after Pentecost

July 25, 2021

Morning Prayer: Rite Two

Prelude

Allegro Non Troppo

Mendelssohn

Please stand

Hymn #574

Before thy throne, O God, we kneel

St. Petersburg

Opening sentence

p. 78

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Please stand

Officiant Lord, open our lips.

p. 80

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Antiphon Worship the Lord in the beauty of holiness: **Come let us adore him.**

The Jubilate (*all recite in unison*)

p. 82

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

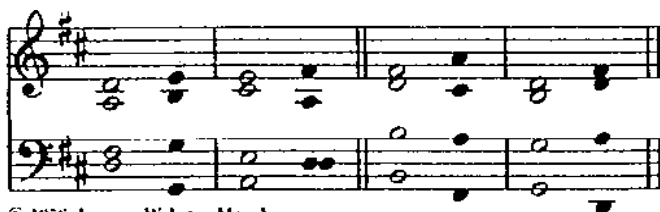
**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Please sit

Psalm 14 (*all chant the psalm on the following tone*)



© 1956, Jerome Webster Meachen.

- ¹ The fool has said in his heart, "There is no **God**." *
All are corrupt and commit abominable acts; there is none who does any **good**.
- ² The LORD looks down from heaven upon us **all**, *
to see if there is any who is wise, if there is one who seeks after **God**.
- ³ Every one has proved faithless; all alike have turned **bad**; *
there is none who does good; no, not **one**.

- ⁴ Have they no knowledge, all those evil-doers *
who eat up my people like bread and do not call upon the LORD?
- ⁵ See how they tremble with fear, *
because God is in the company of the righteous.
- ⁶ Their aim is to confound the plans of the af-flicted, *
but the LORD is their refuge.
- ⁷ Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people, Jacob will rejoice
and Israel be glad.
- Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. A-men.

The First Lesson: 2 Samuel 11:1-15

A reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in

booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.” Then David said to Uriah, “Remain here today also, and tomorrow I will send you back.” So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, “Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die.”

Lector The word of the Lord.

People **Thanks be to God**

Please stand

S280 Canticle 20: Glory To God

Powell

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Please sit

The Second Lesson: Ephesians 3:14-21

A reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Lector The word of the Lord.

People **Thanks be to God**

Anthem

He Comes To Us As One Unknown

Parry

The Gospel: John 6:1-21

A reading from the Gospel of John.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed

them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Lector The word of the Lord.

People **Thanks be to God**

Sermon

Please stand

The Apostles' Creed

p. 96

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

p. 97

People **And also with you.**

Officiant Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.**

Please sit

Then follows one of these sets of Suffrages

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

The Collect of the Day

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Hymn #635

If thou but trust in God to guide thee

Wer nur den lieben Gott

For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Diocese

p. 817

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishop Rob, and other clergy, and all our people. This week in our diocesan cycle of prayer we pray for St. Paul's in the Pines, Fayetteville, and All Soul's, Northwest. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants **Jeanine Wilson, Al Coward, Randy Tyler, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, Elsie Benson, Riley Raines, Andy Walker, Will Copeland, Mary Gillam, Rita Hoggard, Stan Johnson, Mary Chappell, Beth Bryant, Susan Mizelle, Baron Chamblee, Emma Cobb, and others known to us**; give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. **Amen.**

For Those Who Mourn

p. 505

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn, especially the family of Fletcher Pierce; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. Amen.

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Please stand

Hymn #448

O love, how deep, how broad, how high

Deus tuorum militum

Postlude

Bourree

Mozart

MINISTERS OF THE LITURGY

Officiant: The Rev. Bonnie Smith

Organist: Tom Parker

Lector: Patti Farless

Soloist: Mike Spruill

Altar Guild: Marti Tyler, Agnes Powell, Alice Pittman, Rosanna Rhea

Hostesses: Nancy G. Spruill, Janet Capehart, Jane Hall, Briley Rascoe

Offering: Patti Farless, John Tyler

Ushers: John Tyler, Jim Davis

ANNOUNCEMENTS

Crayons, coloring pages, and children's bulletins are available in the narthex.

Vidant Chowan Hospital and Vidant Women's Care, Edenton are offering free clinical breast exams on August 13th for those 18 and over who do not have

Medicaid, Medicare Part D, or private insurance. To schedule an appointment for this event, please call 482-6242.

Bishop Skirving's visitation with St. Thomas' Church is scheduled for Sunday, October 24 at 11:00 a.m. If you are interested in making a mature public affirmation of faith and to receive the sacrament of Confirmation, please let the Rev. Bonnie Smith know as soon as possible. Classes will begin in late August.

After the service, please take your printed bulletin with you or drop it into a designated recycling bin. Please do your visiting outside. For proper ventilation, the small fans will stay on and need to point upward. We will continue to live stream via Facebook Live for those who are unable to join us inside.

Some pews are still reserved for social distancing. Please be respectful of those who need to continue with masks and physical distancing.

From current diocesan worship guidelines:

- **All may wear a face mask.** Those gathering for public worship should feel welcome to wear a face mask if they prefer to do so.
- **Some should wear a face mask.** The CDC recommends that those who have not yet been vaccinated should wear a face mask when they are in close quarters with others. This would apply to children who are too young to be vaccinated, those who cannot be vaccinated, and those who have not chosen to be vaccinated.
- **None must wear a face mask.**

All involved in ministries with children, and in particular with children who are too young to be vaccinated, should continue to wear a mask and practice physical distancing.