



St. Thomas' Episcopal Church

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The Seventh Sunday after Pentecost

July 11, 2021

Morning Prayer: Rite Two

Prelude *Thanks Be To Thee, O Lord* Handel

Please stand

Hymn #372 *Praise to the living God* Leoni

Opening sentence p. 78

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Please sit

Officiant Lord, open our lips. p. 80

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Antiphon Worship the Lord in the beauty of holiness: **Come let us adore him.**

The Jubilate (*all recite in unison*)

p. 82

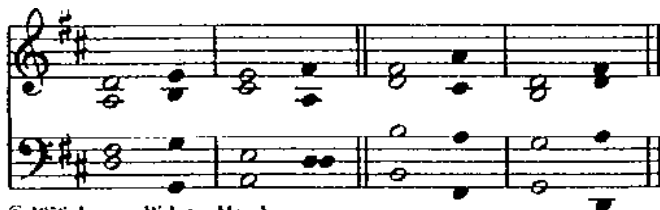
**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Psalm 24 (*all chant the psalm on the following tone*)



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- ¹ The earth is the LORD's and all that is in it, *
the world and all who dwell there-in.
- ² For it is he who founded it upon the seas *
and made it firm upon the rivers of the deep.
- ³ "Who can ascend the hill of the LORD? " *
and who can stand in his holy place?"
- ⁴ "Those who have clean hands and a pure heart, *
who have not pledged themselves to falsehood, nor sworn by what is a fraud.

- ⁵ They shall receive a blessing from the **LORD** *
and a just reward from the God of their sal-**vation**."
- ⁶ Such is the generation of those who seek **him**, *
of those who seek your face, O God of **Jacob**.
- ⁷ Lift up your heads, O gates; lift them high, O everlasting **doors**; *
and the King of glory shall come **in**.
- ⁸ "Who is this King of **glory**?" *
"The LORD, strong and mighty, the LORD, mighty in **battle**."
- ⁹ Lift up your heads, O gates; lift them high, O everlasting **doors**; *
and the King of glory shall come **in**.
- ¹⁰ "Who is he, this King of **glory**?" *
"The LORD of hosts, he is the King of **glory**."
Glory to the Father, and to the Son, and to the Holy **Spirit**: *
as it was in the beginning, is now, and will be for ever. A-**men**.

The First Lesson 2 Samuel 6:1-5, 9-10

A reading from the Second Book of Samuel.

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the LORD of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the LORD with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.

As the ark of the LORD came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the LORD; and she despised him in her heart.

They brought in the ark of the LORD, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the LORD. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the LORD of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Lector The word of the Lord.

People **Thanks be to God**

Please stand

S280 Canticle 20: Glory To God

Powell

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Please sit

The Second Lesson Ephesians 1:3-14

A reading from the Letter of Paul to the Ephesians.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ,

according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lector The word of the Lord.

People **Thanks be to God**

Anthem

Loving Spirit

Omni die

The Gospel Mark 6:14-29

A reading from the Gospel of Mark.

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for

whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Lector The word of the Lord.

People **Thanks be to God**

Sermon

Please stand

The Apostles' Creed

p. 96

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Hymn #686

Come, thou fount of every blessing

Nettleton

Please sit

For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Diocese

p. 817

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishop Rob, and other clergy, and all our people. This week in our diocesan cycle of prayer we pray for Christ Church, New Bern. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants **Jeanine Wilson, Al Coward, Randy Tyler, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, Elsie Benson, Riley Raines, Andy Walker, Will Copeland, Mary Gillam, Rita Hoggard, Stan Johnson, Mary**

Chappell, Beth Bryant, Susan Mizelle, and others known to us; give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.** *Ephesians 3:20, 21*

Please stand

Hymn #535

Ye servants of God, your Master proclaim

Paderborn

Postlude

Concluding Voluntary

Thompson

MINISTERS OF THE LITURGY

Officiant: The Rev. Bonnie Smith

Organist: Tom Parker

Lector: John Hill

Soloist: Karen Ray

Altar Guild: Marti Tyler, Agnes Powell, Alice Pittman, Rosanna Rhea

Hostesses: Nancy G. Spruill, Janet Capehart, Jane Hall, Briley Rascoe

Offering: Pat Ivey, John Tyler

Ushers: Jim Davis, John Tyler

ANNOUNCEMENTS

The Opportunity Shoppe is now a drop off point for dry cleaning. Edmondson Cleaners in Edenton will pick up and return dry cleaning on Tuesdays and Fridays. You may drop off any day the Opp Shoppe is open: Tuesday through Friday 10 a.m. to 2 p.m. and the first 3 Saturdays of the month 10 a.m. to 1 p.m. A price list is available, and the Opp Shoppe receives twenty percent of the proceeds.

If you would like to join the St. Thomas' Church prayer group, please contact Tra Perry to receive the group texts. If you have an immediate prayer request, you may send it to Tra to distribute to the group.

After the service, please take your printed bulletin with you or drop it into a designated recycling bin. Please do your visiting outside. For proper ventilation, the small fans will stay on. We will continue to live stream via Facebook Live for those who are unable to join us inside.

Some pews are still reserved for social distancing. Please be respectful of those who need to continue with masks and social distancing.

From Bishop Skirving's May 26 worship guidelines:

With regard to the need for face masking, individuals and congregations should adopt the following framework in planning for public worship:

- **All may wear a face mask.** Each of us will have a different comfort level about being with others in public. Those gathering for public worship should feel welcome to wear a face mask if they prefer to do so. Some may choose to wear a face mask when they cannot maintain physical distance from others.
- **Some should wear a face mask.** The CDC recommends that those who have not yet been vaccinated should wear a face mask when they are in close quarters with others. This would apply to children who are too young to be vaccinated, those who cannot be vaccinated, and those who have not chosen to be vaccinated.
- **None must wear a face mask.** In this sense, we are following our Governor's most recent Executive Order. But we can certainly hope that all who should wear a face mask will do so!

All involved in ministries with children, and in particular with children who are too young to be vaccinated, should continue to wear a mask and practice physical distancing.