



St. Thomas' Episcopal Church

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The Fifth Sunday after Pentecost

June 27, 2021

Morning Prayer: Rite Two

Prelude

Prelude on "Evan"

Young

Please stand

Hymn #518

Christ is made the sure foundation

Westminster Abbey

Opening sentence

p. 78

The Lord is in his holy temple; let all the earth keep silence before him. *Habakkuk 2:20.*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Officiant and People together, all kneeling:

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Please sit

Officiant Lord, open our lips.

p. 80

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Antiphon Worship the Lord in the beauty of holiness: **Come let us adore him.**

The Jubilate (*all recite in unison*)

p. 82

**Be joyful in the Lord, all you lands; *
serve the Lord with gladness
and come before his presence with a song.**

**Know this: The Lord himself is God; *
he himself has made us, and we are his;
we are his people and the sheep of his pasture.**

**Enter his gates with thanksgiving;
go into his courts with praise; *
give thanks to him and call upon his Name.**

**For the Lord is good;
his mercy is everlasting; *
and his faithfulness endures from age to age.**

Psalm 130 (*all chant the psalm on the following tone*)



¹ Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.

² If you, LORD, were to note what is done amiss, *
O Lord, who could stand?

³ For there is forgiveness with you; *
therefore you shall be feared.

⁴ I wait for the LORD; my soul waits for him; *
in his word is my hope.

⁵ My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.

⁶ O Israel, wait for the LORD, *
for with the LORD there is mercy;

⁷ With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. A-men.

The First Lesson 2 Samuel 1:1, 17-27

A reading from the Second Book of Samuel.

David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places!

How the mighty have fallen!

Tell it not in Gath,

proclaim it not in the streets of Ashkelon;

or the daughters of the Philistines will rejoice,

the daughters of the uncircumcised will exult.

You mountains of Gilboa,

let there be no dew or rain upon you,

nor bounteous fields!

For there the shield of the mighty was defiled,

the shield of Saul, anointed with oil no more.

From the blood of the slain,

from the fat of the mighty,

the bow of Jonathan did not turn back,

nor the sword of Saul return empty.

Saul and Jonathan, beloved and lovely!

In life and in death they were not divided;

they were swifter than eagles,

they were stronger than lions.

O daughters of Israel, weep over Saul,

who clothed you with crimson, in luxury,

who put ornaments of gold on your apparel.

How the mighty have fallen
in the midst of the battle!
Jonathan lies slain upon your high places.
I am distressed for you, my brother Jonathan;
greatly beloved were you to me;
your love to me was wonderful,
passing the love of women.
How the mighty have fallen,
and the weapons of war perished!

Lector The word of the Lord.

People **Thanks be to God**

Please stand

S280 Canticle 20: Glory To God

Powell

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Please sit

The Second Lesson 2 Corinthians 8:7-15

A reading from the Second Letter of Paul to the Corinthians.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The word of the Lord.

People **Thanks be to God**

Anthem

Heal me, hands of Jesus

Sharpe

The Gospel Mark 5:21-43

A reading from the Gospel of Mark.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and

came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Lector The word of the Lord.

People **Thanks be to God**

Sermon

Please stand

The Apostles' Creed

p. 96

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,

was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant The Lord be with you.

p. 97

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**
V. Let not the needy, O Lord, be forgotten;
R. **Nor the hope of the poor be taken away.**
V. Create in us clean hearts, O God;
R. **And sustain us with your Holy Spirit.**

The Collect of the Day

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Hymn # 707

Take my life, and let it be

Hollingside

Please sit

For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Diocese

p. 817

O God, by your grace you have called us in this Diocese to a goodly fellowship of faith. Bless our Bishop Rob, and other clergy, and all our people. This week in our diocesan cycle of prayer we pray for St. Thomas, Windsor, and St. Anne's,

Jacksonville. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants **Jeanine Wilson, Al Cowand, Randy Tyler, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, Elsie Benson, Riley Raines, Andy Walker, Will Copeland, Mary Gillam, Rita Hoggard, Stan Johnson, Mary Chappell, Beth Bryant, and others known to us;** give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. **Amen.**

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. ***Amen.***

Let us bless the Lord.

Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. ***Amen.*** *Ephesians 3:20, 21*

Please stand

Hymn #610

Lord, whose love through humble service

Blaenhafren

Postlude

Mazurka

Chopin/Kimball

MINISTERS OF THE LITURGY

Officiant: Karen Ray

Organist: Tom Parker

Lector: Jaquelin Perry

Soloist: John Hill

Altar Guild: Shirley Cooper, Cham Trowell, Jane Hall

Hostesses: Vicky Leggett, Della Cherry, Kristy Copeland

Offering: Rosanna Rhea, Lauren Perry

Ushers: Bob Capehart, Dean Fisk

ANNOUNCEMENTS

Morning Prayer will be offered on June 27 and July 4 at 11:00 a.m.

The Opportunity Shoppe is now a drop off point for dry cleaning. Edmondson Cleaners in Edenton will pick up and return dry cleaning on Tuesdays and Fridays. You may drop off any day the Opp Shoppe is open: Tuesday through Friday 10

a.m. to 2 p.m. and the first 3 Saturdays of the month 10 a.m. to 1 p.m. A price list is available, and the Opp Shoppe receives twenty percent of the proceeds.

If you would like to join the St. Thomas' Church prayer group, please contact Tra Perry to receive the group texts. If you have an immediate prayer request, you may send it to Tra to distribute to the group.

After the service, please take your printed bulletin with you or drop it into a designated recycling bin. Please do your visiting outside. For proper ventilation, the small fans will stay on. We will continue to live stream via Facebook Live for those who are unable to join us inside.

Some pews are still reserved for social distancing. Please be respectful of those who need to continue with masks and social distancing.

From Bishop Skirving's May 26 worship guidelines:

With regard to the need for face masking, individuals and congregations should adopt the following framework in planning for public worship:

- **All may wear a face mask.** Each of us will have a different comfort level about being with others in public. Those gathering for public worship should feel welcome to wear a face mask if they prefer to do so. Some may choose to wear a face mask when they cannot maintain physical distance from others.
- **Some should wear a face mask.** The CDC recommends that those who have not yet been vaccinated should wear a face mask when they are in close quarters with others. This would apply to children who are too young to be vaccinated, those who cannot be vaccinated, and those who have not chosen to be vaccinated.
- **None must wear a face mask.** In this sense, we are following our Governor's most recent Executive Order. But we can certainly hope that all who should wear a face mask will do so!

All involved in ministries with children, and in particular with children who are too young to be vaccinated, should continue to wear a mask and practice physical distancing.