

# The Sunday of the Passion: Palm Sunday

March 28, 2021

## THE LITURGY OF THE PALMS

*The branches of palm to be carried in the procession may be distributed to the people before the service.*

**Prelude**

*The Palms*

Faure

*Celebrant:* Blessed is the King who comes in the name of the Lord.

*People:* ***Peace in heaven and glory in the highest.***

*Celebrant:* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*People:* ***Amen.***

**A reading from the Gospel of Mark**

**Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Celebrant then says the following blessing

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People: **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

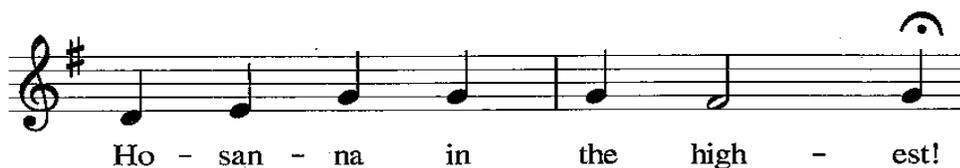
People: **Hosanna in the highest.**

### THE PROCESSION

Celebrant: Let us go forth in peace.

People: **In the name of Christ. Amen.**

All hold branches in their hands, while the children process and say, "Hosanna."  
Then the soloist chants the following:



Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

People and Celebrant:

**Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.**

Anthem

**All Glory, Laud and Honor**

VALET WILL ICH DIR GEBEN

## MORNING PRAYER: RITE II

### **Opening sentence**

p. 76

All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. *Isaiah 53:6*

### **Confession of Sin**

p. 79

*The Officiant says to the people*

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us in silence and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

*Silence may be kept. Officiant and People together*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*The Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Kyrie**

*Lord, Have Mercy*

Schubert/Proulx

## The Invitatory and Psalter

*Officiant* Lord, open our lips.

p. 80

*People* **And our mouth shall proclaim your praise.**

*Officiant and People*

**Glory to the Father, and to the Son, and to the Holy Spirit:**

**As it was in the beginning, is now, and will be for ever. Amen.**

**Lent antiphon** The Lord is full of compassion and mercy: **Come let us adore him.**

**Venite** *Psalm 95:1-7 (all recite in unison)*

p. 82

**Come, let us sing to the Lord; \***

**let us shout for joy to the Rock of our salvation.**

**Let us come before his presence with thanksgiving \***

**and raise a loud shout to him with psalms.**

**For the Lord is a great God, \***

**and a great King above all gods.**

**In his hand are the caverns of the earth, \***

**and the heights of the hills are his also.**

**The sea is his, for he made it, \***

**and his hands have molded the dry land.**

**Come, let us bow down, and bend the knee, \***

**and kneel before the Lord our Maker.**

**For he is our God,**

**and we are the people of his pasture and the sheep of his hand. \***

**Oh, that today you would hearken to his voice!**

**Psalm 31:9-16 (read responsively by whole verse)**

<sup>9</sup> Have mercy on me, O LORD, for I am in trouble; \*

my eye is consumed with sorrow, and also my throat and my belly.

<sup>10</sup> **For my life is wasted with grief, and my years with sighing; \***

**my strength fails me because of affliction, and my bones are consumed.**

<sup>11</sup> I have become a reproach to all my enemies and even to my neighbors,

a dismay to those of my acquaintance; \*

when they see me in the street they avoid me.

<sup>12</sup> **I am forgotten like a dead man, out of mind; \***

**I am as useless as a broken pot.**

<sup>13</sup> For I have heard the whispering of the crowd; fear is all around; \*

they put their heads together against me; they plot to take my life.

<sup>14</sup> **But as for me, I have trusted in you, O LORD. \***

**I have said, "You are my God.**

<sup>15</sup> My times are in your hand; \*  
rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup> **Make your face to shine upon your servant, \*  
and in your loving-kindness save me."**

**Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.**

**The Old Testament Lesson:** Isaiah 50:4-9a

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Lector* The word of the Lord.

*People* **Thanks be to God**

**Canticle 14 A Song of Penitence** *Kyrie Pantokrator*

p. 90

*Prayer of Manasseh 1-2, 4, 6-7, 11-15*

*Especially suitable in Lent, and on other penitential occasions*

**O Lord and Ruler of the hosts of heaven, \***

**God of Abraham, Isaac, and Jacob,  
and of all their righteous offspring:**

**You made the heavens and the earth, \***

**with all their vast array. All things quake with fear at your presence; \*  
they tremble because of your power.**

**But your merciful promise is beyond all measure; \***

**it surpasses all that our minds can fathom.**

**O Lord, you are full of compassion, \***

**long-suffering, and abounding in mercy.**

**You hold back your hand; \***

**you do not punish as we deserve.**

**In your great goodness, Lord,**

you have promised forgiveness to sinners, \*  
that they may repent of their sin and be saved.  
And now, O Lord, I bend the knee of my heart, \*  
and make my appeal, sure of your gracious goodness.  
I have sinned, O Lord, I have sinned, \*  
and I know my wickedness only too well.  
Therefore I make this prayer to you: \*  
Forgive me, Lord, forgive me.  
Do not let me perish in my sin, \*  
nor condemn me to the depths of the earth.  
For you, O Lord, are the God of those who repent, \*  
and in me you will show forth your goodness.  
Unworthy as I am, you will save me,  
in accordance with your great mercy, \*  
and I will praise you without ceasing all the days of my life.  
For all the powers of heaven sing your praises, \*  
and yours is the glory to ages of ages. Amen.

**The Epistle Lesson:** Philippians 2:5-11

A reading from the Letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector* The word of the Lord.

*People* **Thanks be to God**

**Anthem**

***There is a green hill far away***

HORSLEY

**The Passion Gospel**

*NARRATOR:* The Passion of our Lord Jesus Christ according to Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him

over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

**CONGREGATION: "Crucify him!"**

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

**CONGREGATION: "Crucify him!"**

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

**CONGREGATION: "Hail, King of the Jews!"**

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

**CONGREGATION: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"**

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

PRIEST: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

**CONGREGATION: "Listen, he is calling for Elijah."**

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

**CONGREGATION: "Wait, let us see whether Elijah will come to take him down."**

NARRATOR: Then Jesus gave a loud cry and breathed his last. *[Silence.]*

And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

**CONGREGATION: "Truly this man was God's Son!"**

*Silence follows the reading.*

### The Prayers

*Officiant* The Lord be with you.

p. 97

*People* **And also with you.**

*Officiant* Let us pray.

**Our Father, who art in heaven,**

**hallowed be thy Name, thy kingdom come,**

**thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory, for ever and ever. Amen.**

*Then follows one of these sets of Suffrages*

**A**

V. Show us your mercy, O Lord;

R. **And grant us your salvation.**

V. Clothe your ministers with righteousness;

R. **Let your people sing with joy.**

V. Give peace, O Lord, in all the world;

R. **For only in you can we live in safety.**

V. Lord, keep this nation under your care;

R. **And guide us in the way of justice and truth.**

V. Let your way be known upon earth;

R. **Your saving health among all nations.**

V. Let not the needy, O Lord, be forgotten;

R. **Nor the hope of the poor be taken away.**

V. Create in us clean hearts, O God;

R. **And sustain us with your Holy Spirit.**

The Collect of the Day

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen**

**Anthem**

***Cross of Jesus, Cross of Sorrow***

CROSS OF JESUS

For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants **Ashley Burnett, Jeanine Wilson, Al Cowand, Randy Tyler, Ben Procter, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen,**

**Bobbie and Rendol Cobb, Libby Smith, Marian Watts, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, David Dunn, Elsie Benson, Riley Raines, Andy Walker, Will Copeland, Mary Gillam, Rita Hoggard, Thomas Roach, Stan Johnson, Mary Chappell, Lucy, Wayland, Isabella, Lucy, Sally, and Sarah Spruill, Levi, those with COVID-19, and others known to us, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. **Amen.****

For those who have died

p. 505

Almighty God, Father of mercies and giver of comfort: Deal graciously, we pray, with all who mourn, especially the families of Henry Gillam Spruill, in whose memory the palms are given, and Billy Smithwick; that, casting all their care on you, they may know the consolation of your love; through Jesus Christ our Lord. **Amen.**

A Prayer from Episcopal Relief and Development (revised)

Compassionate God, source of all comfort, we pray for the people whose lives have been devastated by recent severe weather. Bring them comfort, we pray. Protect the vulnerable. Strengthen the weak. Have mercy on all those working to provide relief and to feed the hungry. And may our response to their suffering be generous and bring you praise. For we ask it in Jesus' Name. **Amen.**

*Authorized intercessions and thanksgivings may follow.*

## **The General Thanksgiving**

p. 101

*Officiant and People*

**Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives  
by giving up our selves to your service,**

**and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.**

***A Prayer of St. Chrysostom***

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.

***Thanks be to God.***

*The Officiant may then conclude with the following*

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

**Postlude**

***O Sacred Head, Sore Wounded***

HERZLICH TUT MICH VERLANGEN

*The palms are given today to the glory of God in loving memory of  
Henry Gillam Spruill by his parents and sisters.*

**Ministers of the Liturgy**

**Celebrant:** The Rev. Bonnie J. Smith

**Organist and Soloist:** Tom Parker

**Lectors:** John Tyler, Marti Tyler, Joe Rhea

**Ushers:** Joe Rhea, Chip Warren

**Altar:** Pat Ivey, Kristen Warren, Harriet Stout

**Money Counters:** Jane Hall, Rosanna Rhea

**Hostesses:** Cham Trowell, Brown Miller, Lucy Spruill

Next Sunday is Easter Sunday. Holy Eucharist, using diocesan guidelines, will be celebrated at the outdoor altar at 11:00 p.m. Please bring your mite box and flowers to place into the cross. An egg hunt is planned for 10:30 a.m.

There will not be a Maundy Thursday service or dinner this year.