



St. Thomas' Episcopal Church

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The Second Sunday Of Advent

December 6, 2020

Morning Prayer: Rite Two

Prelude

O Come, O Come, Emmanuel

Lachenauer

Opening sentence

p. 75

In the wilderness prepare the way of the Lord; make straight in the desert a highway for our God. *Isaiah 40:3*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

p. 80

People **And our mouth shall proclaim your praise.**

Officiant and People

**Glory to the Father, and to the Son, and to the Holy Spirit:
As it was in the beginning, is now, and will be for ever. Amen.**

Our King and Savior now draws near: **Come let us adore him.**

The Venite (all recite in unison)

p. 82

Come, let us sing to the Lord; *

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving *

and raise a loud shout to him with psalms.

For the Lord is a great God, *

and a great King above all gods.

In his hand are the caverns of the earth, *

and the heights of the hills are his also.

The sea is his, for he made it, *

and his hands have molded the dry land.

Come, let us bow down, and bend the knee, *

and kneel before the Lord our Maker.

For he is our God,

and we are the people of his pasture and the sheep of his hand. *

Oh, that today you would hearken to his voice!

Psalm 85:1-2, 8-13 (*read responsively by whole verse*)

¹ You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.

² ***You have forgiven the iniquity of your people *
and blotted out all their sins.***

⁸ I will listen to what the LORD God is saying, *
for he is speaking peace to his faithful people
and to those who turn their hearts to him.

⁹ ***Truly, his salvation is very near to those who fear him, *
that his glory may dwell in our land.***

¹⁰ Mercy and truth have met together; *
righteousness and peace have kissed each other.

¹¹ ***Truth shall spring up from the earth, *
and righteousness shall look down from heaven.***

¹² The LORD will indeed grant prosperity, *
and our land will yield its increase.

¹³ ***Righteousness shall go before him, *
and peace shall be a pathway for his feet.***

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. A-men.**

The First Lesson

Isaiah 40:1-11

A reading from the book of Isaiah.

Comfort, O comfort my people,
says your God.

Speak tenderly to Jerusalem,
and cry to her

that she has served her term,
that her penalty is paid,

that she has received from the LORD's hand
double for all her sins.

A voice cries out:

“In the wilderness prepare the way of the LORD,
make straight in the desert a highway for our God.

Every valley shall be lifted up,
and every mountain and hill be made low;

the uneven ground shall become level,
and the rough places a plain.

Then the glory of the LORD shall be revealed,
and all people shall see it together,
for the mouth of the LORD has spoken.”

A voice says, “Cry out!”

And I said, “What shall I cry?”

All people are grass,
their constancy is like the flower of the field.

The grass withers, the flower fades,
when the breath of the LORD blows upon it;
surely the people are grass.

The grass withers, the flower fades;
but the word of our God will stand for ever.

Get you up to a high mountain,
O Zion, herald of good tidings;

lift up your voice with strength,
O Jerusalem, herald of good tidings,
lift it up, do not fear;
say to the cities of Judah,
“Here is your God!”
See, the Lord God comes with might,
and his arm rules for him;
his reward is with him,
and his recompense before him.
He will feed his flock like a shepherd;
he will gather the lambs in his arms,
and carry them in his bosom,
and gently lead the mother sheep.

Lector The word of the Lord.

People **Thanks be to God**

Canticle 16 (*paraphrase*)

Blessed Be The God Of Israel

Hopson

The Second Lesson

2 Peter 3:8-15a

A reading from the Second Letter of Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed.

Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Lector The word of the Lord.

People **Thanks be to God**

Canticle 11 The Third Song of Isaiah *(all recite in unison)*

p. 87

Isaiah 60:1-3, 11a, 14c, 18-19

Arise, shine, for your light has come, *
and the glory of the Lord has dawned upon you.
For behold, darkness covers the land; *
deep gloom enshrouds the peoples.
But over you the Lord will rise, *
and his glory will appear upon you.
Nations will stream to your light, *
and kings to the brightness of your dawning.
Your gates will always be open; *
by day or night they will never be shut.
They will call you, The City of the Lord, *
The Zion of the Holy One of Israel.
Violence will no more be heard in your land, *
ruin or destruction within your borders.
You will call your walls, Salvation, *
and all your portals, Praise.
The sun will no more be your light by day; *
by night you will not need the brightness of the moon.
The Lord will be your everlasting light, *
and your God will be your glory.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. A-men.

The Gospel

Mark 1:1-8

A reading from the Gospel of Mark.

The beginning of the good news of Jesus Christ, the Son of God.

As it is written in the prophet Isaiah,

“See, I am sending my messenger ahead of you,
who will prepare your way;

the voice of one crying out in the wilderness:

‘Prepare the way of the Lord,
make his paths straight,’”

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

Lector The word of the Lord.

People **Thanks be to God**

Sermon

The Apostles’ Creed

p. 96

Officiant and People together

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers

p. 97

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

Our Father, who art in heaven,

**hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

B

V. Save your people, Lord, and bless your inheritance;

R. **Govern and uphold them, now and always.**

V. Day by day we bless you;

R. **We praise your name for ever.**

V. Lord, keep us from all sin today;

R. **Have mercy upon us, Lord, have mercy.**

V. Lord, show us your love and mercy;

R. **For we put our trust in you.**

V. In you, Lord, is our hope;

R. **And we shall never hope in vain.**

The Collect of the Day

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. **Amen.**

A Collect for Peace

p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Anthem

On Jordan's Bank

Coffin

For the Human Family

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Sick

p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants **Ashley Burnett, Jeanine Wilson, Al Cowand, Randy Tyler, Ben Procter, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Marian Watts, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, David Dunn, Elsie Benson, Riley Raines, Andy Walker, The Rev. Jim Horton, Will Copeland, Jim Davis, Mary Gillam, Rita Hoggard, Gina Rascoe, those with COVID-19, and others known to us,** and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. **Amen.**

A Prayer from Episcopal Relief and Development (revised)

Compassionate God, source of all comfort, we pray for the people whose lives have been devastated by recent disasters of hurricane, tornado, fire and flood. Bring them comfort, we pray. Protect the vulnerable. Strengthen the weak. Have mercy on all those working to provide relief and to feed the hungry. And may our

response to their suffering be generous and bring you praise. For we ask it in Jesus' Name. **Amen.**

For those who have died

God of Grace, we pray to you for Frazier, who died on Monday, and Lucille and William Cola, in whose memory the altar flowers are given, whom we love and see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May their souls and souls of all the departed, through the mercy of God, rest in peace. Amen.

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

**Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.**

A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Let us bless the Lord.
Thanks be to God.

The Officiant may then conclude with the following

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.** *Romans 15:13*

Postlude

Savior Of The Nations Come

Wold

Today's altar flowers are given by Ben & Mary Castellow in memory of Mom Lucille & Brother William Cola...both taken way too soon from this Earth...but never from our hearts and loving memories!

MINISTERS OF THE LITURGY

Officiant: The Rev. Bonnie Smith

Organist: Tom Parker

Altar: Cathy Wilson, Della Cherry, Rosanna Rhea

Lector: Karen Ray

Vocalists: Karen Ray and John Hill

Ushers: John Tyler and Steve Trowell

Hostesses: Cathy Wilson, Nancy Joyner, and Clara Blanchard

Money Counters: Rosanna Rhea and John Tyler

ANNOUNCEMENTS

Thank you for observing proper precautions for any gatherings during COVID-19: wear a mask, wash your hands, and wait 6 feet apart between households.

Under COVID-19 guidelines, the following changes must be made to our worship:

- Offering plates will not be passed. Please deposit your offering in the designated basket as you arrive or exit. Or you may mail your offering to St. Thomas' Episcopal Church, PO Box 400, Windsor, NC 27983.
- Congregational and choral singing are not permitted. A soloist is allowed, while physical distancing and wearing a face covering.
- Nursery care and children's Sunday School cannot be offered. A ziploc activity bag is available for each child. Please keep it in your car and bring with you each Sunday. New activity sheets are available each Sunday.
- No receptions or meals may be offered before or after worship.
- Please limit use of church restrooms.

Please take your printed bulletin home or drop it in the designated recycling container.

Small water bottles are available for your use.

Weather permitting, we will continue with outdoor worship next Sunday at 11:00 a.m., with video on Facebook. (As long as Bertie County remains in the red or orange zone, we are limited to 10 people inside.)

The modified annual congregational meeting will be held next Sunday, December 13. All reports are being written and emailed in advance. Only the election of new vestry members will be held after worship. If weather does not permit outdoor worship, a Zoom link will be sent to allow a voice vote via computer or phone.

The Christmas Eve pageant and Service of Light will be held outdoors at 4:30 p.m. on Thursday, December 24.

BE THE LIGHT

I am challenging each of you to do this anonymously offering your time, donations, or gift to a church member, a community member/ organization/ child in need.

This can look like pay it forward at a drive thru, or helping your mom wash dishes, or raking someone's yard. It may include adopting a child in DSS custody or adopting a friend in a rest home.

The donation can be big or small.

The goal is 100% participation from all families.

All of us Being the light for each other, helping others because we can, being the church and encouraging our children to also do so.

On Christmas Eve there are big plans for Saint Thomas' light to shine. We need your help to light it up.

In lieu of poinsettias we will be accepting love donations for lights.

In peace, hope and brightness,

Cham

You are invited to join the diocesan-wide "Journey through East Carolina" through February 7, 2021. Details are available at <https://www.ecdio.org/journey.html>

Bishop Skirving's Visitation to St. Thomas' Church is scheduled for Sunday, January 24, 2021. If you are interested in being confirmed as a member of St. Thomas' Church, please let The Rev. Bonnie Smith know as soon as possible so that instruction can be planned.