

# St. Thomas' Episcopal Church 302 South Queen St.

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# The Nineteenth Sunday after Pentecost

October 11, 2020

# **Morning Prayer: Rite Two**

**Prelude** Adagio Cantabile Beethoven

**Opening sentence** p. 78

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2* 

#### **Confession of Sin**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.** 

## The Invitatory and Psalter

Officiant Lord, open our lips.

p. 80

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

Worship the Lord in the beauty of holiness: Come let us adore him.

Come, let us sing to the Lord; \*

let us shout for joy to the Rock of our salvation.

Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

For the Lord is a great God, \*
and a great King above all gods.
In his hand are the caverns of the earth, \*
and the heights of the hills are his also.
The sea is his, for he made it, \*
and his hands have molded the dry land.

Come, let us bow down, and bend the knee, \*
and kneel before the Lord our Maker.
For he is our God,
and we are the people of his pasture and the sheep of his hand. \*
Oh, that today you would hearken to his voice!

# **Psalm 106:1-6, 19-23** (read responsively by whole verse)

- <sup>1</sup> Hallelujah! Give thanks to the LORD, for he is good, \* for his mercy endures for ever.
- Who can declare the mighty acts of the LORD \* or show forth all his praise?
- <sup>3</sup> Happy are those who act with justice \* and always do what is right!
- <sup>4</sup> Remember me, O LORD, with the favor you have for your people, \* and visit me with your saving help;
- <sup>5</sup> That I may see the prosperity of your elect and be glad with the gladness of your people, \* that I may glory with your inheritance.
- <sup>6</sup> We have sinned as our forebears did; \* we have done wrong and dealt wickedly.
- <sup>19</sup> Israel made a bull-calf at Horeb \* and worshiped a molten image;
- <sup>20</sup> And so they exchanged their Glory \* for the image of an ox that feeds on grass.

- They forgot God their Savior, \*
  who had done great things in Egypt,
- Wonderful deeds in the land of Ham, \* and fearful things at the Red Sea.
- <sup>23</sup> So he would have destroyed them, had not Moses his chosen stood before him in the breach, \* to turn away his wrath from consuming them.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. A-men.

The First Lesson Exodus 32:1-14

A reading from the book of Exodus.

When the people saw that Moses delayed to come down from the mountain, the people gathered around Aaron, and said to him, "Come, make gods for us, who shall go before us; as for this Moses, the man who brought us up out of the land of Egypt, we do not know what has become of him." Aaron said to them, "Take off the gold rings that are on the ears of your wives, your sons, and your daughters, and bring them to me." So all the people took off the gold rings from their ears, and brought them to Aaron. He took the gold from them, formed it in a mold, and cast an image of a calf; and they said, "These are your gods, O Israel, who brought you up out of the land of Egypt!" When Aaron saw this, he built an altar before it; and Aaron made proclamation and said, "Tomorrow shall be a festival to the LORD." They rose early the next day, and offered burnt offerings and brought sacrifices of well-being; and the people sat down to eat and drink, and rose up to revel.

The LORD said to Moses, "Go down at once! Your people, whom you brought up out of the land of Egypt, have acted perversely; they have been quick to turn aside from the way that I commanded them; they have cast for themselves an image of a calf, and have worshiped it and sacrificed to it, and said, 'These are your gods, O Israel, who brought you up out of the land of Egypt!'" The LORD said to Moses, "I have seen this people, how stiff-necked they are. Now let me alone, so that my wrath may burn hot against them and I may consume them; and of you I will make a great nation."

But Moses implored the LORD his God, and said, "O LORD, why does your wrath burn hot against your people, whom you brought out of the land of Egypt with great power and with a mighty hand? Why should the Egyptians say, 'It

was with evil intent that he brought them out to kill them in the mountains, and to consume them from the face of the earth'? Turn from your fierce wrath; change your mind and do not bring disaster on your people. Remember Abraham, Isaac, and Israel, your servants, how you swore to them by your own self, saying to them, 'I will multiply your descendants like the stars of heaven, and all this land that I have promised I will give to your descendants, and they shall inherit it forever.'" And the LORD changed his mind about the disaster that he planned to bring on his people.

*Lector* The word of the Lord.

People Thanks be to God

Canticle 9

Surely It Is God Who Saves Me

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#### The Second Lesson

Philippians 4:1-9

A reading from the Letter of Paul to the Philippians.

My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

I urge Euodia and I urge Syntyche to be of the same mind in the Lord. Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Lector The word of the Lord.

People Thanks be to God

Seek the Lord while he wills to be found; \* call upon him when he draws near. Let the wicked forsake their ways \* and the evil ones their thoughts: And let them turn to the Lord, and he will have compassion, \* and to our God, for he will richly pardon. For my thoughts are not your thoughts, \* nor your ways my ways, says the Lord. For as the heavens are higher than the earth, \* so are my ways higher than your ways, and my thoughts than your thoughts. For as rain and snow fall from the heavens \* and return not again, but water the earth, Bringing forth life and giving growth, \* seed for sowing and bread for eating, So is my word that goes forth from my mouth; \* it will not return to me empty; But it will accomplish that which I have purposed, \* and prosper in that for which I sent it.

Glory to the Father, and to the Son, and to the Holy Spirit: \* as it was in the beginning, is now, and will be for ever. Amen.

The Gospel Matthew 22:1-14

A reading from the Gospel of Matthew.

Once more Jesus spoke to the people in parables, saying: "The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. Again he sent other slaves, saying, 'Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.' But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, mistreated them, and killed them. The king was enraged. He sent his troops, destroyed those murderers, and burned their city. Then he said to his slaves, 'The wedding is ready, but those invited were not worthy. Go therefore into the main streets, and invite everyone you find to the wedding banquet.' Those slaves went out into the

streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

"But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, 'Friend, how did you get in here without a wedding robe?' And he was speechless. Then the king said to the attendants, 'Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.' For many are called, but few are chosen."

Lector The word of the Lord.

People Thanks be to God

#### Sermon

## The Apostles' Creed

p. 96

Officiant and People together

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## The Prayers

Officiant The Lord be with you.

People And also with you.

p. 97

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

#### Α

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit

# The Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.** 

## A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.* 

<u>A Collect for Peace</u> p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.** 

A Collect for Grace p. 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen*.

<u>Prayer for Mission</u> p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.** 

Instrumental Voluntary Rejoice Ye Pure In Heart Messiter

p. 815

# <u>For the Human Family</u>

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.** 

*For the Sick* p. 459

Heavenly Father, giver of life and health: Comfort and relieve your sick servants Ashley Burnett, Jeanine Wilson, Al Cowand, Randy Tyler, Ben Procter, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Marian Watts, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Sylvia Dawson, David Dunn, Elsie Benson, Riley Raines, Andy Walker, The Rev. Jim Horton, Will Copeland, Jim Davis, Mary Gillam, Rita Hoggard, those with COVID-19, and others known to us, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

## A Prayer from Episcopal Relief and Development (revised)

Compassionate God, source of all comfort, we pray for the people whose lives have been devastated by recent disasters of hurricane, tornado, and fire. Bring them comfort, we pray. Protect the vulnerable. Strengthen the weak. Have mercy on all those working to provide relief and to feed the hungry. And may our response to their suffering be generous and bring you praise. For we ask it in Jesus' Name. *Amen.* 

## For those who have died

p.493

O God of grace and glory, we remember before you this day our sister Katherine Ward. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.** 

Authorized intercessions and thanksgivings may follow.

## The General Thanksgiving

p. 101

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

## A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

Let us bless the Lord. Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*. *Ephesians 3:20, 21* 

**Postlude** 

Christ Is Made The Sure Foundation

Purcell/Kimball

#### MINISTERS OF THE LITURGY

Officiant: The Rev. Bonnie Smith

**Organist**: Tom Parker **Soloist**: Mike Spruill

Altar: Pat Ivey, Kristin Warren, Harriet Stout

**Lector:** Cham Trowell

**Ushers**: Wood Farless, Chip Warren

Hostesses: Jaquelin Perry, Gina Rascoe, Karen Ray

Money Counters: Cham Trowell, Jane Hall

#### **ANNOUNCEMENTS**

Thank you for observing proper precautions for any gatherings during COVID-19: wear a mask, wash your hands, and wait 6 feet apart between households.

Under COVID-19 guidelines, the following changes must be made to our worship:

- Offering plates will not be passed. Please deposit your offering in the designated basket as you arrive or exit. Or you may mail your offering to St. Thomas' Episcopal Church, PO Box 400, Windsor, NC 27983.
- Congregational and choral singing are not permitted. A soloist is allowed, while physical distancing and wearing a face covering.

- Nursery care and children's Sunday School cannot be offered. A ziploc activity bag is available for each child. Please keep it in your car and bring with you each Sunday. A new activity sheet will be available each Sunday.
- No receptions or meals may be offered before or after worship.
- Please limit use of church restrooms.

Please take your printed bulletin home or drop it in the designated recycling container.

Small water bottles are available for your use.

Weather permitting, we will continue with outdoor Morning Prayer on Sundays at 11:00 a.m. with video on Facebook.

The United Thank Offering Ingathering will be held November 1.

Bishop Skirving's Visitation to St. Thomas' Church is scheduled for Sunday, January 24, 2021. If you are interested in being confirmed as a member of St. Thomas' Church, please let The Rev. Bonnie Smith know as soon as possible so that instruction can be planned.

Current Forward Day by Day devotional booklets are available.

Reminder: The Opportunity Shoppe is open Tuesday through Friday 10 a.m. to 2 p.m. and the first three Saturdays of the month from 10 a.m. to 1 p.m. Masks are required. Donations are accepted on Mondays between 10 and 2 or by appointment. Leave a message at 252-794-5595.

The diocesan Department of Youth Ministries will offer 3-part series on Mental Wellness for grades 6-12 via Zoom on October 11, November 1, and November 15. Advance registration is required.

College students are invited to a diocesan campus ministry conversation "Success and Failure in These Times" via Zoom on Thursday, October 29 at 6:00 p.m. Contact The Rev. Donna Kraus at puglovingpastor@gmail.com for registration.