

St. Thomas' Episcopal Church 302 South Queen St. Windsor, NC 27983

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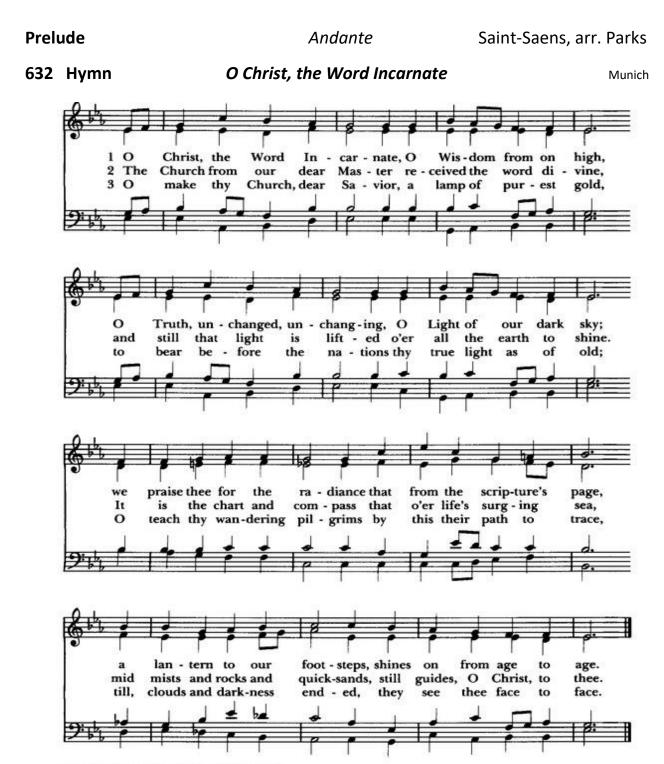
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Officiant: The Rev. Bonnie Smith Organist and Soloist: Tom Parker

The Sixth Sunday after Pentecost

July 12, 2020

Morning Prayer: Rite Two



Words: William Walsham How (1823-1897), alt.

Music: Munich, melody from Neu-vermehrtes und zu Übung Christl. Gottseligkeit eingerichtetes Meiningisches Gesangbuch, 1693; adapt. and harm. Felix Mendelssohn (1809-1847)

Opening sentence

p. 78

Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept. Minister and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen*.

The Invitatory and Psalter

Officiant Lord, open our lips.

p. 80

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: As it was in the beginning, is now, and will be for ever. Amen.

Worship the Lord in the beauty of holiness: **Come let us adore him**.

S 37 The Venite



- Come, let us sing to the Lord; *

 let us shout for joy to the Rock of our sal vation.
- 2 Let us come before his presence with thanks giving * and raise a loud shout to him with psalms. [Ant.]
- For the Lord is a great God, * and a great King a bove all gods.
- In his hand are the caverns of the earth, * and the heights of the hills are his also.
- 5 The sea is his, for he made it, and his hands have molded the dry land. [Ant.]
- 6 Come, let us bow down, and bend the knee, * and kneel before the Lord our Maker.
- 7 For he is our God, and we are the people of his pasture and the sheep of his hand. * Oh, that to day you would hearken to his voice! [Ant.]

Venite ends here. (Gloria Patri may be added)

Psalm 119:105-112



- ¹⁰⁵ Your word is a lantern to my <u>feet</u> * and a light upon my **path.**
- ¹⁰⁶ I have sworn and am de<u>termined</u> * to keep your righteous <u>judgments</u>.
- ¹⁰⁷ I am deeply <u>troubled</u>; * preserve my life, O LORD, according to your <u>word</u>.
- ¹⁰⁸ Accept, O LORD, the willing tribute of my *lips*, * and teach me your *judgments*.
- ¹⁰⁹ My life is always in my <u>hand</u>, * yet I do not forget your <u>law.</u>
- ¹¹⁰ The wicked have set a trap for <u>me</u>, *
 but I have not strayed from your com<u>mandments</u>.
- 111 Your decrees are my inheritance for <u>ever;</u> * truly, they are the joy of my <u>heart</u>.
- ¹¹² I have applied my heart to fulfill your <u>statutes</u> * for ever and to the **end**.
- Glory to the Father, and to the Son, and to the Holy **Spirit:** * as it was in the beginning, is now, and will be for ever. A-**men**.

The First Lesson Genesis 25:19-34

A reading from the book of Genesis.

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb, and two peoples born of you shall be divided;

the one shall be stronger than the other, the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Lector The word of the Lord.

People Thanks be to God

S280 Canticle 20 Glory to God

Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Second Lesson Romans 8:1-11

A reading from the Letter of Paul to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Lector The word of the Lord.

People Thanks be to God

S 43 Be Joyful In The Lord



- Be joyful in the Lord, all you lands; *
 serve the Lord with gladness
 and come before his presence with a song. [Ant.]
- 2 Know this: The Lord him self is God; *

 he himself has made us, and we are his;

 we are his people and the sheep of his pasture. [Ant.]
- Enter his gates with thanksgiving;
 go into his courts with praise; *
 give thanks to him and call upon his Name. [Ant.]
- 4 For the Lord is good;
 his mercy is ever lasting; *
 and his faithfulness en dures from age to age. [Ant.]

(Gloria Patri may be added)

Glory to the Father, and to the Son, * and to the Holy Spirit:

As it was in the be ginning, is now, * and will be for ever. A men. [Ant.]

The Gospel

Matthew 13:1-9, 18-23

A reading from the Gospel of Matthew.

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the

path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Lector The word of the Lord.
People Thanks be to God

Sermon

The Apostles' Creed

p. 96

Officiant and People together

Listing in Cod the Father

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

p. 97

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

Then follows one of these sets of Suffrages

Α

- V. Show us your mercy, O Lord;
- R. And grant us your salvation.
- V. Clothe your ministers with righteousness;
- R. Let your people sing with joy.
- V. Give peace, O Lord, in all the world;
- R. For only in you can we live in safety.
- V. Lord, keep this nation under your care;
- R. And guide us in the way of justice and truth.
- V. Let your way be known upon earth;
- R. Your saving health among all nations.
- V. Let not the needy, O Lord, be forgotten;
- R. Nor the hope of the poor be taken away.
- V. Create in us clean hearts, O God;
- R. And sustain us with your Holy Spirit

The Collect of the Day

10

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Sundays

p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

<u>A Collect for Peace</u>

p. 99

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen*.

A Collect for Grace

p. 100

Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. *Amen*.

Prayer for Mission

p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

Hymn 589 Almighty God, your word is cast like seed upon the ground

Walden

1 Almighty God, your word is cast like seed upon the ground, now let the dew of heaven descend, and righteous fruits abound.

2 Let not our selfishness and hate this holy seed remove, but give it root in every heart to bring forth fruits of love. 3 Let not the world's deceitful cares the rising plant destroy, but let it yield a hundredfold the fruits of peace and joy.

<u>For the Human Family</u>

p. 815

O God, you made us in your own image and redeemed us through Jesus your Son: Look with compassion on the whole human family; take away the arrogance and hatred which infect our hearts; break down the walls that separate us; unite us in bonds of love; and work through our struggle and confusion to accomplish your purposes on earth; that, in your good time, all nations and races may serve you in harmony around your heavenly throne; through Jesus Christ our Lord. **Amen.**

For the Sick p. 459

Katherine Ward, Ashley Burnett, Jeanine Wilson, Al Cowand, Randy Tyler, Ben Procter, Joan Leggett, Kay Barnacascel, Becky Godwin, John Tolbert, Coley McCally, Karen Gudiksen, Bobbie and Rendol Cobb, Libby Smith, Marian Watts, Lena Evans, Charles Taylor Spruill, Larry Watson, Julia Credle, Joey Ezelle, Racheal Coward, Peggy Parker, Karol McLaughlen, Sylvia Dawson, David Dunn, Elsie Benson, Hunter Stone, Brian Stone, Riley Raines, Jack Cooper, Barbara Ward, those who are suffering from COVID-19, and others known to us, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. Amen.

For Doctors and Nurses

p. 460

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. *Amen*.

A Prayer for the Power of the Spirit among the People of God

(an Episcopal-Lutheran prayer for Pentecost Sunday through the first Sunday in September) Presiding Bishop Michael Curry:

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we

gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

Authorized intercessions and thanksgivings may follow.

The General Thanksgiving

p. 101

Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

p. 102

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen*.

Let us bless the Lord. Thanks be to God.

The Officiant may then conclude with the following

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen*. *Ephesians 3:20, 21*



Postlude

"Bouree" from Suite for Trumpet

J. S. Bach

ANNOUNCEMENTS

St. Thomas' Church, Windsor, will continue with online worship each Sunday.

Hymns and music are in the public domain.

Offerings to St. Thomas' Church can be mailed to St. Thomas' Episcopal Church, PO Box 400, Windsor, NC 27983. You may also use that address to set up online bill pay with your bank.

Lector: Jaquelin Perry

Clergy in Windsor are inviting our members to unite in prayer wherever you are on Wednesdays at noon. Join St. Thomas' Church on Facebook Live: https://www.facebook.com/St-Thomas-Episcopal-Church-Windsor-NC-218496044881921

Evening prayer is offered by Bishop Skirving each Wednesday at 7:00 p.m. on Facebook. These services can be viewed at any time at https://www.facebook.com/dioec/

If you have a name to add or remove from the prayer list, please email stthomaschurch1@embarqmail.com or bonniejsmith19@gmail.com .

All worship videos from St. Thomas' Church can be found here: https://www.facebook.com/pg/St-Thomas-Episcopal-Church-Windsor-NC-218496044881921/videos/?ref=page internal

If you do not have sound, look for the speaker/megaphone icon on the lower right and click on it to change the "X" to a volume control.

Please continue to check for updates on our Facebook and web pages.

Facebook: https://www.facebook.com/St-Thomas-Episcopal-Church-Windsor-NC-218496044881921

Web site: http://stthomaswindsor.org/

The St. Thomas bible study web site posts the Sunday lectionary readings and related art slides:

https://stthomasbiblestudy.com/lectionary-readings/

You can also download the Book of Common Prayer or view it online:

Download: https://www.churchpublishing.org/siteassets/pdf/book-of-common-

prayer/book-of-common-prayer-2006.pdf

Online: www.bcponline.org